

# *The Fifth Sunday in Lent*



March 17, 2024

**SUNDAY NIGHT ALIVE**

**CALVARY EPISCOPAL CHURCH**

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RICHMOND, TX 77469

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**THE REV. RALPH B. MORGAN, RECTOR**

**THE REV. NANCY WILKES, DEACON**

# THE WORD OF GOD

## OPENING SONG - All Who Are Thirsty

<i>All who are thirsty</i>	<i>Come Lord Jesus come</i>
<i>All who are weak</i>	<i>Come Lord Jesus come</i>
<i>Come to the fountain</i>	<i>Come Lord Jesus come</i>
<i>Dip your heart in the stream of life.</i>	<i>Come Lord Jesus come</i>
<i>Let the pain and the sorrow</i>	
<i>Be washed away</i>	
<i>In the waves of His mercy</i>	
<i>As deep cries out to deep.</i>	

## WELCOME AND ACCLAMATION

BCP 355

Bless the Lord who forgives all our sins;  
*His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE ELEISON

<i>1. Lord have mercy</i>	<i>Chorus:</i>
<i>Christ have mercy</i>	<i>For Your name is great and Your heart is grace</i>
<i>Hear our cry and heal our land</i>	<i>Kyrie Eleison</i>
<i>Let kindness lead us to repentance</i>	<i>Over all You reign You alone can save</i>
<i>Bring us back again</i>	<i>Kyrie Eleison</i>
<i>2. Who is this God who pardons all our sin</i>	<i>Lord have mercy</i>
<i>So ready to forgive</i>	<i>Christ have mercy on us now</i>
<i>You delight to show Your mercy</i>	

## THE COLLECT OF THE DAY

The Lord be with you.  
*And also with you.*  
Let us pray together.

*Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## THE LESSONS

### A READING FROM THE PROPHET JEREMIAH

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

*Thanks be to God.*

### THE PSALM

Psalms 51:1-13

Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*  
and cleanse me from my sin.

For I know my transgressions, \*  
and my sin is ever before me.

Against you only have I sinned \*  
and done what is evil in your sight.

And so you are justified when you speak \*  
and upright in your judgment.

Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

Hide your face from my sins \*  
and blot out all my iniquities.

Create in me a clean heart, O God, \*  
and renew a right spirit within me.

Cast me not away from your presence \*  
and take not your holy Spirit from me.

Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

A READING FROM THE LETTER TO THE HEBREWS

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;  
as he says also in another place,  
“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*Thanks be to God.*

SEQUENCE SONG - Blessed Assurance

- |                                                 |                                                 |
|-------------------------------------------------|-------------------------------------------------|
| 1. <i>Blessed assurance, Jesus is mine!</i>     | 2. <i>Perfect submission, perfect delight,</i>  |
| <i>O what a foretaste of glory divine!</i>      | <i>Visions of rapture now burst on my sight</i> |
| <i>Heir of salvation, purchase of God,</i>      | <i>Angels descending bring from above,</i>      |
| <i>Born of his Spirit, washed in his blood.</i> | <i>Echoes of mercy, whispers of love.</i>       |

**Chorus:**

*This is my story, this is my song,  
Praising my Savior all the day long  
This is my story, this is my song,  
Praising my Savior all the day long.*

THE GOSPEL

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to St. John

*Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**SERMON** - Fr. Ralph

**SERMON RESPONSE** - I want to walk as a child of the light

- |                                                     |                                                 |
|-----------------------------------------------------|-------------------------------------------------|
| 1. <i>I want to walk as a child of the light</i>    | <i>In Him there is no darkness at all</i>       |
| <i>I want to follow Jesus</i>                       | <i>The night and the day are both alike</i>     |
| <i>God set the stars to give light to the world</i> | <i>The Lamb is the light of the city of God</i> |
| <i>The Star of my life is Jesus</i>                 | <i>Shine in my heart Lord Jesus</i>             |
| 2. <i>I want to see the brightness of God</i>       |                                                 |
| <i>I want to look at Jesus</i>                      |                                                 |
| <i>Clear Sun of righteousness shine on my path</i>  |                                                 |
| <i>And show me the way to the Father</i>            |                                                 |

**THE NICENE CREED** (*standing*)

BCP 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **THE PRAYERS OF THE PEOPLE**

Form I, BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishops: Andy, Jeff, Kai, and Héctor, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city and county, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

Let us pray for our own needs and those of others, especially \_\_\_\_\_. (Silence)

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Celebrant adds a concluding Collect*

### **CONFESSION OF SIN**

BCP 359

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of the Lord be always with you.

***And also with you.***

# THE HOLY COMMUNION

## THE OFFERTORY - My Jesus I Love Thee

1. *My Jesus, I love Thee, I know Thou art mine;  
For Thee all the follies of sin I resign;  
My gracious Redeemer, my Savior art Thou,  
If ever I loved Thee, my Jesus, 'tis now.*

2. *I love Thee, because Thou hast first loved me,  
And purchased my pardon on Calvary's tree;  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus, 'tis now.*

3. *I'll love Thee in life, I will love Thee in death,  
And praise Thee as long as thou lendest me breath;  
And say when the death-dew lies cold on my brow,  
If ever I loved Thee, my Jesus, 'tis now.*

4. *In mansions of glory and endless delight  
I'll ever adore Thee in heaven so bright;  
I'll sing with the glittering crown on my brow,  
If ever I loved Thee, my Jesus, 'tis now.*

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord**

**God of power and might (repeat)**

**Heaven and earth are full of your glory**

**Hosanna in the highest, Hosanna in the highest**

**Blessed is he who comes in the name of the Lord**

**Hosanna in the highest, Hosanna in the highest**



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

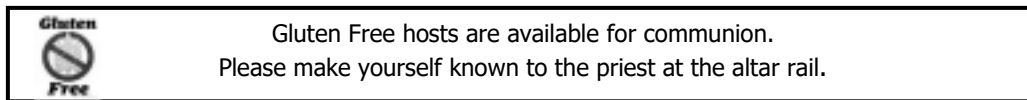
***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**THE BREAKING OF THE BREAD** (REMEMBER TO OMIT THE A WORD)

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**COMMUNION SONG** - **How Deep The Father's Love For Us**

**1. How deep the Father's love for us**

***How vast beyond all measure***

***That he should give his only Son***

***To make a wretch his treasure***

***How great the pain of searing loss***

***The Father turns his face away***

***As wounds which mar the Chosen One***

***Bring many sons to glory***

**3. I will not boast in anything**

***No gifts no power no wisdom***

***But I will boast in Jesus Christ***

***His death and resurrection***

***Why should I gain from his reward***

***I cannot give an answer***

***But this I know with all my heart***

***His wounds have paid my ransom***

**2. Behold the Man upon a cross**

***My sin upon his shoulders***

***Ashamed I hear my mocking voice***

***Call out among the scoffers***

***It was my sin that held him there***

***Until it was accomplished***

***His dying breath has brought me life***

***I know that it is finished***

**POST COMMUNION PRAYER**

Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

**CLOSING SONG - Your Grace Is Enough**

**Great is your faithfulness O God of Jacob  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
Where nothing can keep us apart**

**So remember your people  
Remember your children  
Remember your promise, O God**

**Your grace is enough - Your grace is enough  
Your grace is enough for me**

**Great is your love and justice, God of Jacob  
You use the weak to lead the strong  
You lead us in the song of your salvation  
And all your people sing along**

**Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me - Your grace is enough  
I'm covered in your love  
Your grace is enough for me  
For me**

**THE DISMISSAL**

**Go in peace to love and serve the Lord. (Remember to omit the A word)**

***Thanks be to God.***

### **CALVARY WORSHIP SERVICE TIMES**

**8:00 AM Sunday - Traditional Service**  
**10:30 AM Sunday - Contemporary Service**  
**5:00 PM Sunday – Sunday Night Alive Informal Service**

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

**The Rev. Nancy Wilkes**  
**713-818-6323**  
**[nwilkes@ces-richmond.org](mailto:nwilkes@ces-richmond.org)**

### **CALVARY STEWARDSHIP CORNER:**

**2024 Pledged: \$555,625**  
**2024 Giving: \$128,662**

## **Wednesday Lenten Series**

### **Hope for the Unseen: Stories and Reflections of Sarah Beth Baca**

Calvary Episcopal Church & St. Mark's Episcopal Church Fort Bend are teaming up for the Lenten Series. Sarah Beth Baca is a painter, illustrator, and entrepreneur who tackles complicated social and spiritual issues in a lighthearted, hopeful way. She specializes in 2-dimensional works of art that are narrative in nature, welcoming viewers into stories that have been meaningful in her own life.

**6:00 PM—7:30 PM at St. Mark's Episcopal Church**

**7615 FM 762, Richmond, TX 77469**

**Hosting: March 20**